

AGENDA

NEVADA COMMISSION ON HOMELAND SECURITY
Thursday, January 22, 2004- 9:00 a.m.-12:00 p.m.
LAS VEGAS & CARSON CITY
Video Conference

Northern Nevada

Legislative Counsel Bureau
Meeting Room 3138
401 S. Carson Street
Carson City, NV

Southern Nevada

Legislative Counsel Bureau
Grant Sawyer Building-Room 4401
555 E. Washington Street
Las Vegas, NV

The committee may take action on items marked discussion/action. The order of the items is subject to change.

1. CALL TO ORDER/ROLL CALL/OPENING REMARKS BY CHAIRMAN BUSSELL
 - a. Verification of Quorum
 - b. Old Business-Communications Update-Mark Blomstrom, Deputy Director, Department of Information Technologies (Discussion/Action)
2. LOCAL EMERGENCY PLANNING COMMITTEE (LEPC) EXPLANATION AND OVERVIEW-
Northern Nevada: Jim Lopey, Assistant Sheriff, Washoe County; Southern Nevada: Jim O'Brien, Emergency Manager, Clark County Office of Emergency Management (Discussion/Action)
3. HOTEL COMPLIANCE WITH AB 250-COMPLETE PROGRAM OVERVIEW- Frank Siracusa, Chief, Department of Emergency Management (Discussion/Action)
4. STATE STRATEGIC PLAN REVIEW- Mr. Frank Siracusa, Chief, Nevada Division of Emergency Management (Discussion/Action)
5. SUB-COMMITTEES: GENERAL COMMENTS AND GUIDELINES, PER AB 441, SECTION 18 (Discussion/Action)
6. PUBLIC COMMENT
7. ADJOURNMENT

This is a public meeting. In conformance with the Nevada Public Meeting law, I, Lindsay Eaton, posted or caused the posting of this agenda on Jan. 13, 2004 at the following locations:

- * Grant Sawyer Building, 555 East Washington Street, Las Vegas, NV
- * Clark County Government Center – 500 S. Grand Central Parkway, Las Vegas, NV
- * Carson City Governor's Office, 101 N Carson Street, Carson City, NV
- * Division of Emergency Management, 2525 S. Carson Street, Carson City, NV
- * Department of Motor Vehicles/Public Safety Division – 555 Wright Way, Carson City, NV
- * Clark County Fire Department – 575 E. Flamingo Road, Las Vegas, NV
- * Las Vegas Metro Police Department – 400 Stewart Avenue, Las Vegas, NV
- * Posted to the NV Homeland Security web-site located at: www.homelandsecurity.nv.gov

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please notify the Committee at 687-7320. 24 hour notice is requested.

If anyone wishes to provide handouts to the Commission members for this meeting, please provide fifty (50) copies to Lindsay Eaton by no later than Friday, January 16, 2004. She can be reached by phone: (775)687-7320, by fax: (775) 687-7340, or by email: leaton@gov.state.nv.us. Thank you.